□ NEW □ REVERIFICATION

2024/2025 Supplemental EFAP Registration \square BOX

	The Community Kitchen, Inc
Applicant Name:	
Street Address:	Address verified by TCK
City/Town (Required):	_ Zip Code:
Primary Phone: () Alternate	e Phone: ()
Mailing Address: (if different)	
Income Eligibility	
Please $\underline{\mathbf{X}}$ next to the number of people in your household.	
1 person - \$36,1442 people - \$49,0563 people - \$61,968	8 4 people - \$74,880 5 people - \$87,792
6 people - \$100,704 7 people - \$113,616 8 people - \$126,52	289 people - \$139,44010 people - \$152,352
Is your household TOTAL Yearly Income <u>less than</u> the amount next to the family size? Yes No	
Program Eligibility	
Please $\underline{\mathbf{X}}$ all assistance programs, that any household members \mathbf{M}	ber is eligible for or currently receiving.
	Permanently and Totally Disabled (APTD) rary Assistance to Needy Families (TANF) odity Supplemental Food Program r, City or Town Welfare ted above? If yes, please list on back.
Household Information	
Please list <u>ALL</u> members of household, beginning with Applicant	
Name 1 2	Date of Birth
3	
4	
5	
6	
7	
8	

The above information is true and correct. I understand that this will be kept confidential and is needed to verify my household eligibility to receive food each week. This food is not to be sold or exchanged.

9 10

2024/2025 Annual Registration

July 10, 2024- September 6, 2024

<u>Applicant</u> will need <u>One</u> Proof of Residence (where you live, not PO Box)

Permission Note:

If you want someone who is not in your household to pick up your box, please give them a note saying they may pick up your box "today" or on a specific date, or that they may pick up your box "any time". We will put "any time" notes in the computer so the person does not need a note every week. **Please use the space below to update your "any time" note because any <u>old notes will be deleted</u>.**

Name(s)

has/have permission to pick up my food box any time.

Please check any programs that you want information about:

- ___ Food Stamps
- Medicaid
- Subsidized Housing
- ____ Fuel Assistance / Electric Assistance
- ____ Women, Infants and Children (WIC)
- Free/Reduced School Meals Assistance

- SSI
- ___ SSDI
- _____ Aid to Permanently and Totally Disabled (APTD)
- ____ Temporary Assistance to Needy Families (TANF)
- ____ Commodity Supplemental Food Program
- ____ County, City or Town Welfare